



717 Atlantic Avenue, Suite 1A  
Boston, MA 02111  
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November 6, 2019

**Re: Note Joint Agency/Public Meeting  
Gilman Hydro Project No. P-2392**

Dear Stakeholder:

Ampersand Gilman Hydro, LP, owner and operator of the Gilman power station (Project-2392) submitted to the Federal Energy Regulatory Commission's ("FERC") the Notice of Intent to File Application for a New License ("NOI"), Pre-Application Document ("PAD"), and Request for Approval to Use the Traditional Licensing Process ("TLP") on March 24, 2019 (NOI) and May 30, 2019 (PAD and TLP request), respectively.


On September 25<sup>th</sup>, 2019, FERC granted Ampersand Gilman Hydro, LLC's request to use the TLP based on the information in the PAD (see attached FERC letter). Pursuant to Title 18, C.F.R., Section 4.38(b)(3)-(4), Ampersand Gilman Hydro, LLC is required to hold a joint agency meeting within 60 days after the date FERC approves the applicant's TLP request in order to explain the applicant's project (i.e., its facilities and operation), review existing information provided by the applicant, and discuss the project's potential environmental effects.

After consultation with the various key stakeholders, Ampersand Gilman Hydro, LP has scheduled the joint meeting to take place on **November 21<sup>st</sup>, 2019 at 2 Riverside Avenue, Gilman VT**. The 2-hour meeting will start at **10 AM** and will be followed by a site visit, at the same address.

You are hereby invited to attend this information/consultation session. The agenda for the meeting has been attached to this letter. We are looking forward to meeting you on **November 21<sup>st</sup>, 2019**.

Thank you for your attention. Please direct any question to the undersigned.

Sayad Moudachirou  
Licensing Manager  
717 Atlantic Avenue, Boston, MA 02111  
[sayad@ampersandenergy.com](mailto:sayad@ampersandenergy.com)



## **Gilman Project**

Joint Meeting

**November 21<sup>st</sup>, 2019**

**10:00 AM to 12:00 PM**

**2 Riverside Avenue, Gilman VT**

### **AGENDA**

#### **Power Point Presentation:**

**starting at 10:00 AM**

- **Introduction and Welcoming remarks**
  - Applicant – Ampersand Gilman Hydro
- **Project Description**
- **Review of FERC’s Traditional Licensing Process and Schedule**
- **Review of key information provided in the PAD**
- **Facilities**
- **Operations**
- **Proposed resource studies**
- **Next steps**
- **Comments**

#### **Site Visit**

**Kindly confirm your attendance to the Joint Meeting by November 14<sup>th</sup>, 2019 via email to Sayad Moudachirou at [sayad@ampersandenergy.com](mailto:sayad@ampersandenergy.com).**

**Your email confirmation will be crucial, as it will enable us to provide notifications and updates on the event.**